

To: Jenkins, Laura Flynn[Jenkins.Laura@epa.gov]
Cc: Peterson, Cynthia[Peterson.Cynthia@epa.gov]
From: Russo, Rebecca
Sent: Tue 9/29/2015 6:08:43 PM
Subject: Re: 9/22 Gold King group draft notes; 2 handouts; roster

Thanks.

Sent from my iPhone

On Sep 28, 2015, at 4:05 PM, Jenkins, Laura Flynn <Jenkins.Laura@epa.gov> wrote:

Rebecca:

We wanted to make sure you saw this, as several elected officials and/or their staffs are expected to participate.

Laura Jenkins

Media Officer

USEPA-Region 8

1595 Wynkoop St.

Mailcode: 8-OC

Denver, CO 80202

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From: Peterson, Cynthia
Sent: Monday, September 28, 2015 1:21 PM
To: Jenkins, Laura Flynn; McGrath, Shaun
Subject: RE: 9/22 Gold King group draft notes; 2 handouts; roster

Hi, Laura.

Yes, given the speakers on the agenda for the next meeting, I think that would be a good idea.

Cynthia

Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

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303-312-6879 -- direct dial

From: Jenkins, Laura Flynn

Sent: Monday, September 28, 2015 12:53 PM

To: McGrath, Shaun; Peterson, Cynthia

Subject: RE: 9/22 Gold King group draft notes; 2 handouts; roster

Thanks, I had not seen this. Should I forward to Rebecca or has she already seen it?

Laura Jenkins

Media Officer

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From: McGrath, Shaun

Sent: Monday, September 28, 2015 12:15 PM

To: Peterson, Cynthia; Jenkins, Laura Flynn

Subject: FW: 9/22 Gold King group draft notes; 2 handouts; roster

FYI, in case you didn't receive this.

From: Marsha Porter-Norton [<mailto:mporternorton@gmail.com>]

Sent: Friday, September 25, 2015 9:54 AM

To: mporternorton@gmail.com

Subject: 9/22 Gold King group draft notes; 2 handouts; roster

Good morning everyone:

Attached are the draft 9/22 meeting notes from the Gold King Mine Incident Community Group held this week. Please get me any suggested changes or corrections by September 30th. Please note that the two JPEG files attached are handouts from the Town of Silverton's Administrator related to a proposed plan the Town and San Juan County are putting forth related to upper Animas basin mine clean up.

The next meeting is October 20th, 2015 from 10:30 a.m. to 1:00 p.m. at the San

Juan Public Lands Center, 15 Burnett Court. The Durango Library room isn't available so thanks to the SJPLC for a place to meet. At that meeting, we will dedicate the first part to discussion of the group's focus, projects, vision, etc. and then we will hear about the proposed Good Samaritan legislation. Speakers to date will include John Whitney from Senator Bennet's office and Ty Churchwell from Trout Unlimited. I have also invited Darlene Marcus from Congressman Tipton's office. Other updates will be given as well so suggest any topics if you have them.

Finally, attached is the roster. Let me know if there are additional names to add as well as if your information needs corrected or changed. If you prefer to be removed from this list, let me know.

Thanks much,

Marsha Porter-Norton

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